



THE TEXAS OFFICE OF COURT ADMINISTRATION
Court Activity Reporting and Directory System

Build Version 1.1.6479.23195

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Municipal Court: Sherman

Judge: T. Smith

Clerk:

Municipal Main Menu> Monthly Report Search> Monthly Report

Criminal

Civil

Juvenile

Additional

720910900, Grayson County, Sherman: September 2018

Report was Entered Successfully

No Activity []

Table with columns: NUMBER GIVEN, NUMBER REQUESTS FOR COUNSEL. Rows include: 1. MAGISTRATE WARNINGS (a. Class C Misdemeanors: 23), b. Class A and B Misdemeanors: 0, c. Felonies: 0; 2. ARREST WARRANTS ISSUED (a. Class C Misdemeanors: 0, b. Class A and B Misdemeanors: 0, c. Felonies: 0); 3. CAPIASES PRO FINE ISSUED: 0; 4. SEARCH WARRANTS ISSUED: 0; 5. WARRANTS FOR FIRE, HEALTH AND CODE INSPECTIONS FILED: 0; 6. EXAMINING TRIALS CONDUCTED: 0; 7. EMERGENCY MENTAL HEALTH HEARINGS HELD: 0; 8. MAGISTRATE'S ORDERS FOR EMERGENCY PROTECTION ISSUED.

	<input type="text" value="0"/>
9. MAGISTRATE'S ORDERS FOR IGNITION INTERLOCK DEVICE ISSUED <i>(CCP, Art. 17.441)</i>	<input type="text" value="0"/>
10. ALL OTHER MAGISTRATE'S ORDERS ISSUED REQUIRING CONDITIONS FOR RELEASE ON BOND	<input type="text" value="0"/>
11. DRIVER'S LICENSE DENIAL, REVOCATION OR SUSPENSION HEARINGS HELD <i>(TC, Sec. 521.300)</i>	<input type="text" value="0"/>
12. DISPOSITION OF STOLEN PROPERTY HEARINGS HELD <i>(CCP, Ch. 47)</i>	<input type="text" value="0"/>
13. PEACE BOND HEARINGS HELD	<input type="text" value="0"/>
14. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY COMMUNITY SERVICE	
a. Partial Satisfaction	<input type="text" value="0"/>
b. Full Satisfaction	<input type="text" value="0"/>
15. CASES IN WHICH FINE AND COURT COSTS SATISFIED BY JAIL CREDIT	<input type="text" value="0"/>
16. CASES IN WHICH FINE AND COURT COSTS WAIVED FOR INDIGENCY	<input type="text" value="4"/>
17. AMOUNT OF FINES AND COURT COSTS WAIVED FOR INDIGENCY <i>(Round to the nearest dollar)</i>	<input type="text" value="1162"/>
18. FINES, COURT COSTS AND OTHER AMOUNTS COLLECTED <i>(Round to the nearest dollar)</i>	
a. Kept by City	<input type="text" value="35067"/>
b. Remitted to State	<input type="text" value="17039"/>
c. Total	<input type="text" value="52107"/>

Notes:

Prepared By:

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